

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II
The Ninth Sunday after Pentecost
August 7, 2022
10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome
Center. This Service Bulletin contains all that you will need to worship with us this morning.
If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).
We want to honor and respect your privacy.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary: “Prelude in G Minor”

J.S. Bach

Welcome & Announcements

See Back of Bulletin

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.

Opening Acclamation

Presider
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.



Gathering Song: "How Firm a Foundation"

Lyons

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Hebrews 11:1-3, 8-16

Lector A Reading from Paul's Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord.
People **Thanks be to God.**



Please stand.

Gospel Acclamation: "Faith of Our Fathers"

St. Catherine

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
2 Faith of our fa - thers! faith and prayer shall win all na - tions
3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
un - to thee; and through the truth that comes from God,
all our strife: and preach thee, too, as love knows how,

Refrain

when-e'er we hear that glo - rious word:
man-kind shall then in - deed be free. Faith of our fa - thers,
by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905)



Please remain standing.

Holy Gospel: Luke 12:32-40

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

Sermon

The Reverend Canon Tony Moon

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially for the ministries of those churches in the Diocesan Cycle of Prayer: St. John's, Tulsa, St. Simeon's Home, Tulsa, and for our companion Diocese of Uruguay.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop, and for all bishops; for Father Joseph, Father Tony, Deacon Karen, and all other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical issues or other concerns: *Marcy Taber, Denise, Juno Franklin, Janelle Love, Linda Trammell, Robin Troutman, Sarah–Emily Steinhardt, Carolyn Mimmo, Yvonne Kauger, Barbara Traylor-Lane, Johnnie Moore, Edit Scambler, Sue Crabaugh and family, Bruce, Jay, Bridget, Winston, Jonna, Megan Posey, Andrew Heaney, Thomas Smith, Will Ponder, Magdalena Mendez, Ayla Yeakley, Jolie Yeakley, Anita and Robin Poole, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Dustin Pierce and the Pierce Family, The Chamberlain Family, The Johnston Family, Yvonne Geist, Johnny, Robby Housch, Ray Lauffer, Helen Tygret, Will Havins, Shiloh Kile, Marsha & Leonard Cayton, Chris & Eric Flores, Karen Valentine, the Collins family, Patsy Lessly, John Turnage, Norma Smith & family, Debbie & David, Duke, Donna Hochevar, Camila Duenez, Johnny Moore, Doctors, staff & patients of Oakwood Springs, Charlotte, Anthony, Stephen Hanson, Anthony Farrell, Beverly Roberts, Patricia Morris Gomez, Lisa Wright, Julie Lindsey, Teri T., Teresa Yancey, Rose Small Cassie Kemmerer, Bob Briodi, David Correa, Melina & Angelina, Gary Bauer & Family, J.J. Rodriquez, Alicia Panetta, Donna Comet, Harry Comet, Graham Lopez, Darla Inselman Sorenson, Evelyn Wehr, Shaylea Beach, Pat Holladay, Daphne Burlingame, Rick Richards, Sharon Holden, Jim Davidson, Joaquin Saenz, Bill Hall, Cassie Kemmera, Rocky Carroll, Mr. Perry, the Wright family, the Cheek family, Bre, June Haile, Jeannie, Ann Hart, Mike Gootee, Brigit Curtis, Lynn England, Steve Bauer, Jacob B., James Henry, Annie Miller, Ivan Fraire Cervantes, Ronnie Smith, Mattie, Pastor Lott, Dr. Cole, Denny Crabaugh, Sue Crabaugh, Sean Burnside, Jennifer England-Burnside, Arnie Stromberg, Teresa Stromberg, Trudy Divine, Karen Koch, Marion and Ray, Mark Valentine, Laura Hadlee, Jessica, Dorothy Ruid, Missy McCollough, Pamela, Maria Del Carmen Vazquez, Leo Barrins, Colt Lynes, Doris*

Covington, Dan Hunter, Tom Fryer, Scott Mills, Chrissi Harris, Matt Rowland, Jennifer Goodrich, Jada Smiley, Pamela Smith, Hayden Baker, Maria Guzman, Bleiby Mejia Ramos, Katie Siress, Bill Kerr, Rebecca Wall, Debra Krausse, Bart Davidson, Irma Vazquez, Sue Durkee, Dale Alltizer, Ashley Mise Pfeiffer, Gayla Schwenke, Sarah Kelley, Camilla Nicole Manning, Eric & Evelyn Thrower, Joice Thompson, Valerie Lewis, Cornerstone Counseling, Matthew Trammell, Dennis, Aimeeann Vanek, the Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired, and the Jesus House.

For those in the military: *JR Singleton, Parker Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Steindl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, for our troops at home and abroad and their families.*

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

Hear us, Lord;
For your mercy is great.

We rejoice with those celebrating birthdays this week: *Lillian Ferguson, Sutton Rene Davis, Brian Westmoreland, Mark Pidge, Jason Eliot, Bob Vanek, Mark Williams, Alex Saenz, Irma Vazquez, Patti Morgan, Zach Anderson.*

We rejoice with those celebrating anniversaries this week: *Zach & Kris Smith, Nick Wilkerson & Bill Cannon*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom.

The People may add their own petitions.

Remembering: *Terry Allen, Syble Dean Wood*

Lord let your loving-kindness be upon them
Who put their trust in you.

Please kneel.
Confession of Sin

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

During the Offering in Song, please sign the attendance sheet in the bulletin and kindly drop it in the offering plate.

St. Augustine is a community that constantly seeks to be faithful stewards of the resources God has given us. For your convenience, a laminated card is available in the pew with a text number and instructions so that you may give your offering electronically.

Thank You.

Offering in Song: "Moderato"

C.A. Kern

The congregation stands as the gifts are brought forward.

Presentation Song: "Praise God From Whom all Blessings Flow"

Old 100th

The musical notation is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line contains measures 1 through 4, with lyrics: "Praise God from whom all bless - ings flow; praise him all creat - ures". The second line contains measures 5 through 8, with lyrics: "here be - low; praise him a - bove the heav'n - ly". The third line contains measures 9 through 12, with lyrics: "host; praise Fath - er, Son, and Ho - ly Ghost." The piece concludes with a double bar line at the end of the third line.

Please remain standing.

Eucharistic Prayer

Common Worship, Church of England

Presider The Lord is here.
People **His Spirit is with us.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Presider It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.
People **You embraced us as your children and welcomed us to sit and eat with you.**

Presider In Christ you shared our life that we might live in him and he in us.
People **He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**

Presider On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.
People **Father, we do this in remembrance of him: his body is the bread of life.**

Presider At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.
People **Father, we do this in remembrance of him: his blood is shed for all.**

Presider As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.
People **As we eat and drink these holy gifts make us one in Christ, our risen Lord.**

Presider With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Sanctus

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
 santificado sea tu Nombre,
 venga tu reino,
 hágase tu voluntad,
 en la tierra como en el cielo.
 Danos hoy nuestro pan de cada día.
 Perdona nuestras ofensas,
 como también nosotros perdonamos
 a los que nos ofenden.
 No nos dejes caer en tentación
 y líbranos del mal.
 Porque tuyo es el reino,
 tuyo es el poder, y tuya es la gloria,
 ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it. Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle, and then place it in the sand containers on either side of the front of the church.

Communion Meditation: "Draw Nigh and Take the Body of the Lord"

Words: John Mason Neal (1818-1866)

Music: Song 46, Orlando Gibbons (1583-1625)

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. Amen.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: "Fugue in G Minor"

J.S. Bach

Today's altar flowers are given to the glory of God by George & Diana Lauffer, in thanks for all our blessings.

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know one another.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

Presider
People

Let us pray.

O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.

+ **MINISTERS OF THE LITURGY** +

Today, Sunday, August 7, 2022, 10:45 A.M. - The Ninth Sunday after Pentecost

Presider & Preacher: The Reverend Canon Tony Moon

Eucharistic Ministers: Jay Welch & Lee Kantner, Jr.

Crucifer Family: The Heaney-Cajindos

Lector & Intercessor: Bob Vanek

Oblation Bearers: Judy and Mark Heaney

Staff Musician: Karena Van Horn

Organist: John Potter

Greeter: Janet Mills

Usher: Mark Williams

+ **THIS IS OUR STORY** +

During the time of Christian persecution, Eucharist was celebrated on the top of a saint's stone coffin. Following Constantine's legalization of Christianity, churches were built with free-standing altars in the middle of the sanctuary towards the west end of the church replicating the orientation of Jerusalem's Temple. The Celebrant faced east towards the entrance and the people. After about the six century, the contrary orientation prevailed with the entrance at the west end and the altar at the east end. In the middle ages, altars began to be permanently placed against the east wall, and with this orientation, the priest stood with his back towards the congregation. Despite this architectural innovation, most rubrics envisaged the altar as free-standing so that the officiating Bishop could "circle the altar" during a church's consecration. Catholic rubrics declare a free-standing main altar to be "desirable wherever possible". The *Book of Common Prayer* originally assumed a fixed altar, but more recent language does not assume any particular orientation. Curiously, the Anglican *Book of Common Prayer* does not mention the word "altar", but instead "the Lord's Table" is substituted to avoid any hint of Catholic transubstantiation at an altar.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to Gil Haas at: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

JOIN US THIS WEEK

SUNDAY, AUGUST 7

Ninth Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 10:45am Holy Eucharist, Rt. II

WEDNESDAY, AUGUST 10

- 12:00pm: Noon Eucharist, Rt II

GLANCE AT NEXT WEEK

SUNDAY, AUGUST 14

Tenth Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 10:45am Holy Eucharist, Rt. II

WEDNESDAY, AUGUST 17

- 12:00pm: Noon Eucharist, Rt II
- 6:00pm: First + Third Youth Night

PASTORAL EMERGENCIES

Fr. Joseph will be on vacation from August 3 - September 12. For Pastoral Emergencies, contact Fr. Tony Moon at tonymoon52@gmail.com or 405-820-9105.

BLESSING OF THE BACKPACKS SUNDAY 8/14/22

Calling students of every level and age as well as teachers! Our annual Blessing of the Backpacks will take place on Sunday, August 14 during our 10:45am service. Please bring your backpack, school or work bag and join us in this meaningful tradition.

ALTAR FLOWERS SPONSORSHIP

Honor a loved one who has passed, celebrate a special birthday or anniversary, or even recognize someone for all they mean to you when you sponsor the weekly altar flowers! Suggested donation is \$75 in a gift to the church. Sign up is available at the church office in the altar flowers binder, or email saintaugustineokc@gmail.com to share your request.

JOIN CUB SCOUTS!

Pack 101 meets here at St. Augustine Tuesdays at 6:30pm-7:30pm, beginning August 16th. We invite any boys and girls (K-5th Grade) and their parents to join the fun. For more information, contact Rick Inselman at 405-501-4916 or p101rangerrick@yahoo.com.

HOSPITALITY AND CHILDREN'S HELPERS NEEDED

Are you are interested in serving more here at the church? We're looking for caring individuals to help with Children's Chapel Sundays for 20 minutes during the sermon, and Hospitality Team Members to assist with Coffee Hour and other special events. Could you lend a hand? Email memberengagement@sac-okc.org.

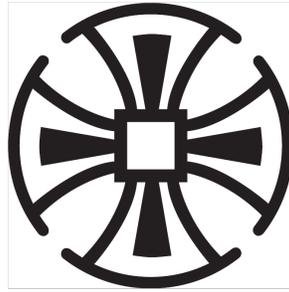
EDUCATION FOR MINISTRY

For those seeking an opportunity for continuing education in ones' Christian Formation, the opportunity is realized via the theological education program by extension called Education for Ministry (EfM). The program is for lay persons and has been developed and is administered by the Episcopal School of Theology at the University of the South in Sewanee, Tennessee. The program is four (4) years in length, taken one year at a time. Enrollment for the 2022-2023 school term is now open. If interested in more detailed information, contact EfM.sewanee.edu, or The Rev. Bill Hesse's email hessewa@aol.com or 405-348-4167.

CONFIRMATION CLASSES STARTING

Confirmation Classes Scheduled. Maybe you've been with us at Pizza with the Priest and St. Augustine 101, and find you want to deepen your faith and your commitment to Christ. Come learn with us as we prepare for the Sacrament of Confirmation on Wednesday evenings, September 14 and 21, 6:30 to 8:30 p.m. in St. Augustine's Library. Each individual is asked to reserve their spot (and dinner) for both evenings by emailing Fr. Joseph at josephalsay@gmail.com.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Email: office@sac-okc.org

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SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Membership Registrar: Diana Lauffer

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Monday-Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Monday-Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: fatherjoe@sac-okc.org

Father Tony

Cell: 405-820-9105

email: canontony@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: juniorwarden@sac-okc.org

Jesse Heath, Min. for Youth & Fam

Cell: 405-856-2025

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